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| *21*  *23/02/2018* | *Md. Eusuph,*  *Appears in person.*  ***For the Applicant :***  *Mr. Ruhul Amin Chowdhury,*  *Learned Advocate.*  ***For the State Respondents :***  *Heard the parties.*  *The respondents are directed to take instruction on certain quarries made by this Court by the next date.*  *Let the matter be listed on* ***10.05.2018.***      ***Dr. A. K. CHANDA URMITA DATTA (SEN)***  ***MEMBER(A) MEMBER(J)***  *Rajat* |  |